

BEDI INTERNATIONAL SCHOOL, BAREILLY
BOOK LIST FOR THE YEAR 2025 - 26

| CLASS - IX | | | |
|-------------------|--|---|------------------------|
| S.N. | SUBJECT | BOOKS NAME | PUBLISHER |
| 1 | ENGLISH | Beehive Text Book | NCERT |
| 2 | „ | Moments S. Reader | NCERT |
| 3 | ENGLISH GRAMMAR * | High School English Grammar | S.Chand Publication |
| 5 | HINDI | Kshitij - I - IX | NCERT |
| 6 | „ | Kritika - I - IX | NCERT |
| 7 | „ * | Viyakran Prakash | Full Marks Publication |
| 8 | Science | Physics + NCERT | S. Chand & Company |
| 9 | „ | Chemistry IX by Lakhmir Singh+ NCERT | S. Chand & Company |
| 10 | „ | Biology + NCERT | S. Chand & Company |
| 11 | Science Lab Manual | Science Lab Manual (Physics, Chemistry, Biology) | DINESH PUBLICATION |
| 12 | Maths | Mathematics IX | NCERT |
| 13 | Maths Refresher | M.L. Agarwal (NEW ADDITION) | APC Publication |
| 14 | Social Science | Candid CBSE: A complete Book of Social Science Term 1 - IX Along with NCERT | Evergreen Publications |
| 15 | „ | Candid CBSE: A complete Book of Social Science Term 2 - IX Along with NCERT | Evergreen Publications |
| 16 | Social Science | Eupheus School Atlas | Eupheus Learning |
| 17 | Computer | Artificial Intelligence IX (code -417) | Kips Publication |
| S. N | Notebooks and Stationary | | Qty |
| 1 | Project File Blue colour with school name (with ITC 25 Project sheets) | | 5 |
| 2 | Classmate Register (Both Side ruled pg - 120) | | 9 |
| 3 | One side ruled practical copy | | 3 |
| 4 | Classmate Graph Copy | | 1 |
| 5 | Single side computer copy | | 1 |
| 6 | Blue Plastic Covers with School Name according to the No. of Books & Notebooks | | - |
| 7 | School Labels | | - |
| 8 | Cobra File with School Name & Logo | | 1 |

BEDI INTERNATIONAL SCHOOL, BAREILLY

BOOK LIST FOR THE YEAR 2025 - 26

| CLASS - X | | | |
|-----------|--|---|------------------------------|
| S.N. | SUBJECT | BOOKS NAME | PUBLISHER |
| 1 | ENGLISH | FIRST FLIGHT TEXT BOOK | NCERT |
| 2 | „ | FOOT PRINT WITHOUT FEET SUPPLEMENTARY READER | NCERT |
| 3 | ENGLISH GRAMMAR * | High School English Grammar | S.Chand Publication |
| 4 | HINDI | KSHITIJ BHAG - II-X | NCERT |
| 5 | „ | KRITIKA BHAG -II-X | NCERT |
| 6 | „ * | Viyakran Prakash | Full Marks Publication |
| 7 | Science | Physics + NCERT | S. Chand & Company |
| 8 | „ | Chemistry X by Lakhmira Singh+ NCERT | S. Chand & Company |
| 9 | „ | Biology + NCERT | S. Chand & Company |
| 10 | Science Lab Manual | Science Lab Manual (Physics, Chemistry, Biology) | DINESH PUBLICATION |
| 11 | Maths | Mathematics -X | NCERT |
| 12 | Maths Refresher | M.L. Agarwal (NEW ADDITION) | APC Publication |
| 13 | Social Science | Candid CBSE: A complete Book of Social Science Term 1 - X + NCERT | Evergreen Publication, NCERT |
| 14 | Social Science | Candid CBSE: A complete Book of Social Science Term 2 - X + NCERT | Evergreen Publication, NCERT |
| 15 | Social Science | Eupheus School Atlas | Eupheus Learning |
| 16 | Computer * | Artificial Intelligence -X (code -417) | Kips Publication |
| S. N | Notebooks and Stationary | | Qty |
| 1 | Project File Blue colour with school name (with ITC 25 Project sheets) | | 5 |
| 2 | Classmate Register (Both Side ruled pg - 120) | | 9 |
| 3 | One side ruled practical copy | | 3 |
| 4 | Classmate Graph Copy | | 1 |
| 5 | Single side computer copy | | 1 |
| 6 | Blue Plastic Covers with School Name according to the No. of Books & Notebooks | | - |
| 7 | School Labels | | - |
| 8 | Cobra File with School Name & Logo | | 1 |

BEDI INTERNATIONAL SCHOOL, BAREILLY
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| CLASS - XI | | | |
|------------|--|---|-----------------------|
| S.N | SUBJECT | BOOK NAME | PUBLICATION |
| 1 | ENGLISH | HORN BILL -XI | NCERT |
| | ” | SNAPSHOTS - XI | NCERT |
| 2 | HINDI | VITAAN -XI, Part -1 | NCERT |
| | | AAROH -XI, Part-1 | NCERT |
| | | RACHNA ABHIVYAKTI- XI Part -1 | NCERT |
| | PHYSICS | ABC PHYSICS | MODERN PUBLICATION |
| | | PHYSICS - XI | NCERT |
| | | LAB MANUAL | EVERGREEN PUBLICATION |
| 4 | CHEMISTRY | CHEMISTRY -XI | NCERT |
| | | ABC CHEMISTRY - XI | MODERN PUBLICATION |
| | | LAB MANUAL | DINESH PUBLICATION |
| 5 | BIOLOGY | BIOLOGY-XI | NCERT |
| | | ABC BIOLOGY -XI | MODERN PUBLICATION |
| | | LAB MANUAL | DINESH PUBLICATION |
| 6 | MATHS | MATHEMATICS - XI | NCERT |
| | MATHS | MATHEMATICS FOR XI (R.D.SHARMA) | DHANPAT RAI & CO. |
| 7 | ACCOUNTANCY * | ACCOUNTANCY (T.S. AGARWAL) | S. CHAND PUB. |
| 8 | BUSINESS STUDIES | BUSINESS STUDIES (POONAM GANDHI) | V.K. PUBLICATION |
| 9 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON-XI(SUMITA ARORA) | DHANPAT RAI & CO. |
| 10 | PHYSICAL EDUCATION | FUNDAMENTAL OF PHYSICAL EDUCATION-XI | CANDID EVERGREEN |
| | | LAB MANUAL | CANDID EVERGREEN |
| 11 | ECONOMICS | MICRO ECONOMICS - XI (TR JAIN & V.K. OHRI) | V.K.PUBLICATION |
| | | STATISTICS FOR ECONOMICS -XI | V.K. OHRI |
| S. N | Notebooks and Stationary | | Qty |
| 1 | Classmate Large Size Copy - 120 Pages | | 4 |
| 2 | Classmate Register - 160 Pages | | 5 |
| 3 | Blue Plastic Covers with School Name according to the No. of Books & Notebooks | | - |
| 4 | School Labels | | - |
| 5 | Cobra File with School Name & Logo | | - |

BEDI INTERNATIONAL SCHOOL, BAREILLY

BOOK LIST FOR THE YEAR 2025 - 26

| CLASS - XI (HUMANITIES) | | | |
|-------------------------|--|--|-------------------|
| S.N | SUBJECT | BOOK NAME | PUBLICATION |
| 1 | ENGLISH | HORN BILL -XI | NCERT |
| | „ | SNAPSHOTS - XI | NCERT |
| 2 | ECONOMICS | MICRO ECONOMICS - XI (TR JAIN & V.K. OHRI) | V.K.PUBLICATION |
| | | STATISTICS FOR ECONOMICS -XI (TR JAIN & V.K. OHRI) | V.K.PUBLICATION |
| 3 | POLITICAL SCIENCE | INDIAN CONSTITUTION OF WORK | NCERT |
| | | POLITICAL THEORY | NCERT |
| 4 | GEOGRAPHY | FUNDAMENTAL OF HUMAN GEOGRAPHY | NCERT |
| | | INDIAN PEOPLE & ECONOMIC | NCERT |
| | | PRACTICAL WORK IN GEOGRAPHY | NCERT |
| 5 | HISTORY * | THEMES IN WORLD HISTORY | NCERT |
| 6 | HINDI | VITAAN -XI, Part -1 | NCERT |
| | | AAROH -XI, Part-1 | NCERT |
| | | RACHNA ABHIVYAKTI- XI Part -1 | NCERT |
| 7 | PSYCHOLOGY | PSYCHOLOGY NCERT | NCERT |
| 8 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON-XI(SUMITA ARORA) | DHANPAT RAI & CO. |
| 9 | PHYSICAL EDUCATION | FUNDAMENTAL OF PHYSICAL EDUCATION-XI | CANDID EVERGREEN |
| | | LAB MANUAL | CANDID EVERGREEN |
| 10 | MATHS | MATHEMATICS - XI | NCERT |
| | MATHS | MATHEMATICS FOR XI (R.D.SHARMA) | DHANPAT RAI & CO. |
| S. N | Notebooks and Stationary | | Qty |
| 1 | Classmate Large Size Copy - 120 Pages | | 4 |
| 2 | Classmate Register - 160 Pages | | 5 |
| 3 | Blue Plastic Covers with School Name according to the No. of Books & Notebooks | | - |
| 4 | School Labels | | - |
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BEDI INTERNATIONAL SCHOOL, BAREILLY
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| CLASS - XII | | | |
|-------------|--|--|-----------------------|
| S.N | SUBJECT | BOOK NAME | PUBLICATION |
| 1 | ENGLISH CORE | VISTAS | NCERT |
| | | FLAMINGO | NCERT |
| 2 | HINDI | VITAAN -XII, Part -2 | NCERT |
| | | AAROH -XII, Part-2 | NCERT |
| | | RACHNA ABHIVYAKTI- XII Part -2 | NCERT |
| 3 | PHYSICS | ABC PHYSICS - XI | MODERN PUBLICATION |
| | | PHYSICS - XII | NCERT |
| | | LAB MANUAL | EVERGREEN PUBLICATION |
| 4 | CHEMISTRY | CHEMISTRY -XII | NCERT |
| | | ABC CHEMISTRY - XI | MODERN PUBLICATION |
| | | LAB MANUAL | DINESH PUBLICATION |
| 5 | BIOLOGY | ABC BIOLOGY - XI | MODERN PUBLICATION |
| | | BIOLOGY-XII | NCERT |
| | | LAB MANUAL | DINESH PUBLICATION |
| 6 | MATHS | MATHEMATICS - XII | NCERT |
| | MATHS | MATHEMATICS FOR XII (R.D.SHARMA) | DHANPAT RAI & CO. |
| 7 | ACCOUNTANCY | ACCOUNTANCY (D. K. GOEL) -XII | APC |
| 8 | BUSINESS STUDIES | POONAM GANDHI | V.K.PUBLICATION |
| 9 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON XII (SUMITA ARORA) | DHANPAT RAI & CO. |
| 10 | PHYSICAL EDUCATION | FUNDAMENTAL OF PHYSICAL EDUCATION-XII | CANDID EVERGREEN |
| | | LAB MANUAL | CANDID EVERGREEN |
| 11 | ECONOMICS | INDIAN ECONOMIC DEVELOPMENT - XII (V.K OHRI& T.R.JAIN) | V.K.PUBLICATION |
| | | MACRO ECONOMICS -XII | V.K.PUBLICATION |
| S. N | Notebooks and Stationary | | Qty |
| 1 | Classmate Large Size Copy - 120 Pages | | 4 |
| 2 | Classmate Register - 160 Pages | | 5 |
| 3 | Blue Plastic Covers with School Name according to the No. of Books & Notebooks | | - |
| 4 | School Labels | | - |
| 5 | Cobra File with School Name & Logo | | - |

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| CLASS - XII (HUMANITIES) | | | |
|--------------------------|--|--|-------------------|
| S.N | SUBJECT | BOOK NAME | PUBLICATION |
| 1 | ENGLISH CORE | VISTAS | NCERT |
| | | FLAMINGO | NCERT |
| 2 | HISTORY | THEMES OF INDIAN HISTORY PART - 1 | NCERT |
| | | * THEMES OF INDIAN HISTORY PART - 2 | NCERT |
| | | THEMES OF INDIAN HISTORY PART - 3 | NCERT |
| 3 | POLITICAL SCIENCE | CONTEMPORARY WORLD POLITICS | NCERT |
| | | POLITICS IN INDIA SINCE INDEPENDENCE | NCERT |
| 4 | HINDI | VITAAN -XII, Part -2 | NCERT |
| | | AAROH -XII, Part-2 | NCERT |
| | | RACHNA ABHIVYAKTI- XII Part -2 | NCERT |
| 5 | COMPUTER SCIENCE | COMPUTER SCIENCE WITH PYTHON XII (SUMITA ARORA) | DHANPAT RAI & CO. |
| 6 | PHYSICAL EDUCATION | FUNDAMENTAL OF PHYSICAL EDUCATION-XII | CANDID EVERGREEN |
| | | LAB MANUAL | CANDID EVERGREEN |
| 7 | ECONOMICS | INDIAN ECONOMIC DEVELOPMENT - XII (V.K OHRI& T.R.JAIN) | V.K.PUBLICATION |
| | | MACRO ECONOMICS -XII | V.K.PUBLICATION |
| 8 | GEOGRAPHY | FUNDAMENTAL OF HUMAN GEOGRAPHY | NCERT |
| | | INDIAN PEOPLE & ECONOMIC | NCERT |
| | | PRACTICAL WORK IN GEOGRAPHY | NCERT |
| 9 | PSYCHOLOGY | PSYCHOLOGY NCERT | NCERT |
| S. N | Notebooks and Stationary | | Qty |
| 1 | Classmate Large Size Copy - 120 Pages | | 4 |
| 2 | Classmate Register - 160 Pages | | 5 |
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